



## **CORPORATE MEMBERSHIP PAYMENT ADVICE** **Corporate Other Public Liability (OPL)**

**from 1<sup>st</sup> September 2025 to 30<sup>th</sup> August 2026**

|                               |  |                     |  |
|-------------------------------|--|---------------------|--|
| Corporate Member name         |  |                     |  |
| Your ASF club membership year |  |                     |  |
| Contact email                 |  |                     |  |
| Club president name           |  | Club Secretary name |  |

**DUE and PAYABLE prior to the 31<sup>st</sup> July 2026**

*or as new members join your club or society*

| <u>ASF Membership Category</u><br>Through OPL Club  | Membership<br>fee rate | # of<br>memberships | Amount<br>\$ |
|---|------------------------|---------------------|--------------|
| <b>Standard</b> (ASF CIM - Single)  | \$ 60.00               |                     |              |
| <b>Single Concession</b> (Student from 2nd year onwards, pensioner, unemployed, or retired) | \$ 39.50               |                     |              |
| <b>Family</b>   | \$105.00               |                     |              |
| <b>Family Single Parent</b>   | \$ 75.00               |                     |              |
| <b>O Week Students</b> (Special rate for 12 mths)   | \$ 10.00               |                     |              |
| <b>Hon. Life Member</b> (active )   | \$ 60.00               |                     |              |
| <b>Hon. Life Member</b> (inactive)  | \$ 18.00               |                     |              |
| Not subject to GST  | Total<br>Amount        |                     |              |

| Months as a Decimal (for pro-rata) |      |      |      |      |      |      |      |      |      |      |      |
|------------------------------------|------|------|------|------|------|------|------|------|------|------|------|
| 1                                  | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   |
| 0.08                               | 0.17 | 0.25 | 0.33 | 0.42 | 0.50 | 0.58 | 0.67 | 0.75 | 0.83 | 0.92 | 1.00 |

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Date)

### **Check List for your use**

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | Update ASF Membership Database with clubs members details   |
| <input type="checkbox"/> | Make payment into:<br>Name of Bank: IMB Bank<br>Account number: 200 808 687<br>BSB: 641-800<br>Direct Deposit Reference: Your club name |
| <input type="checkbox"/> | Email this completed form to <a href="mailto:asf.caves.treasurer@gmail.com">asf.caves.treasurer@gmail.com</a>                           |